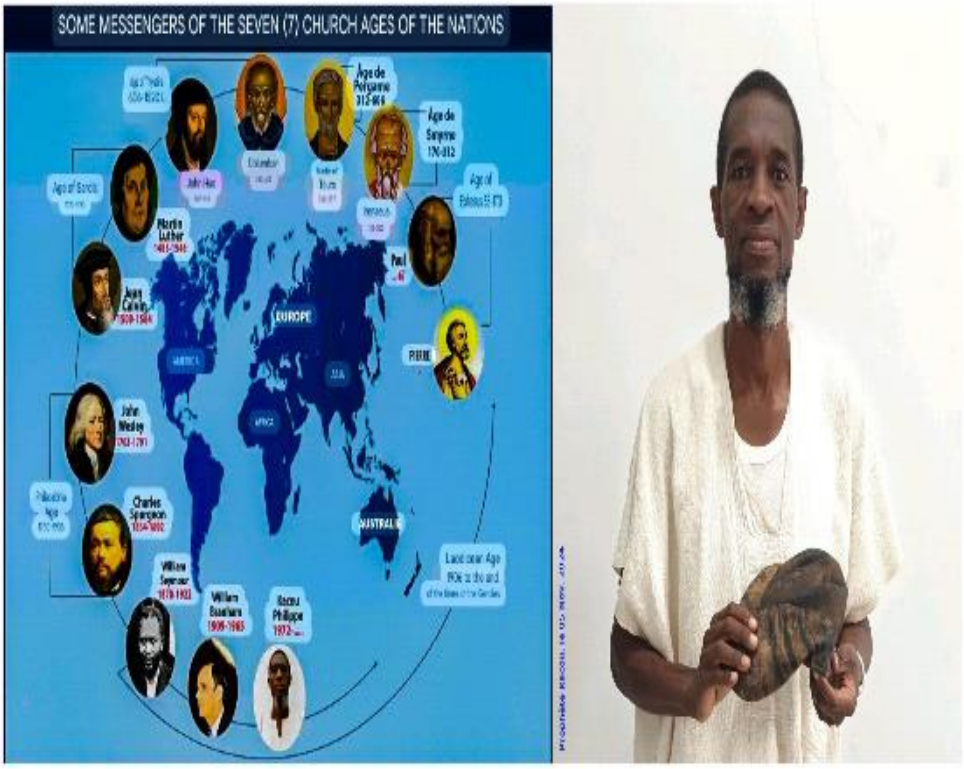
Kacou 18 (Kc.18) : Questions and Answers first part



Prophet Kacou Philippe

Messenger of Matthew 25:6 and Revelation 12:14

Who is Prophet Kacou Philippe?

★ Biography

Youth

Kacou Philippe was born in December 1972 in Katadji, in the department of Sikensi (Ivory Coast). He is the son of an illiterate farmer. After primary school, Kacou Philippe was only able to do the first four grades of secondary education. From 1992 to 2002, he spent most of his time as a worker on construction sites.

First steps in Christianity

Everything starts with a vision that he has on April 24, 1993. First, he goes to a catholic priest to inquire about the meaning of the vision. Then, he goes to the Baptists with whom he spends three months and after that, he comes across the movement of William Branham, an American evangelist. He remains with the movement as a mere church member from 1993 to 2002.

The beginning of the ministry

Kacou Philippe starts open-air preaching in July 2002, after a second visitation of the angel that he saw in 1993. He claims to be the prophet messenger of the midnight cry, according to Matthew 25:6. For Prophet Kacou Philippe, all the churches are serving the devil in the name of Jesus Christ. He relates several times another vision that he had in 1993, and in which he says he saw church leaders with strange appearances:

“Their bodies were human bodies, but their heads were heads of different animals”. The first debates and confrontations then start.

Kacou Philippe preaches several mysteries, such as: “If God destroyed all evil with the Flood at the time of Noah, then how did evil come again on the earth after the Flood?” And this sermon has been published entirely by a Cameroonian newspaper. Kacou Philippe states that his words have the same value as the words of the prophets of the bible.

★Thoughts

The baptism according to Kacou Philippe

For Kacou Philippe, the Church starts with John the Baptist, and it was the baptism of repentance. Then the baptism of remission of sins with the apostles, then the baptism of justification by faith with Martin Luther; then the baptism of the renaissance of the Church after the first Roman persecutions; then the baptism of adoption; then the baptism of sanctification with John Wesley; then the baptism of regeneration with Pentecostalism; the baptism of restoration with William Branham and now the baptism of restitution with Prophet Kacou Philippe. And he asserts that apart from this, any other baptism is fake, even if it is done in the name of Jesus Christ or in the name of the Father, the Son and the Holy Spirit by immersion.

Kacou Philippe and Christianity

Kacou Philippe considers the Bible as the rear-view mirror of a car or a book of history. For him, the Bible is a vestige of the Judeo-Christian prehistory and can in no way give eternal Life. He burns all the Bible versions that he considers dangerous for the faith, such as Tob, King

James, Thompson, Scofield and Louis Segond. He redefines what the Word of God is, establishing the difference between the Word of God (revealed truths) and theology (knowledge acquired through intelligence). He redefines the divinity of Jesus Christ, the confession of sins which must be public, woman's place in the Church, water baptism, the Holy Spirit, the prophet, the Bible, the relation between Church and State and many other aspects of Christianity. On this, he refused to respond to a summons from the General information police of Ivory Coast. He redefines the whole of Christianity in a book called The Book of Prophet Kacou Philippe, published in three volumes by Édilivre in France… See Newspaper: Le Jour Plus N°3399 of April 15, 2016 and the newspaper Le Sursaut N. of April 15, 2016.

In March 2008, Kacou Philippe gathers all the religious leaders of his country, journalists and the civil society for a conference on Christianity, in which he judges the church. A newspaper portrays him as the maestro of the Word of God. After that conference, a newspaper read in its headlines, "A prophet unveils men of God". Like William Branham, Kacou Philippe mentions a supernatural presence which he attributes to the angel of April 24, 1993.

In 2008, the sermons of Prophet Kacou Philippe starts to be translated into other languages. Newspapers publish his sermons entirely, even outside Ivory Coast. A Cameroonian newspaper puts on its headlines: Kacou Philippe, A prophet reforming Christianity. On the media like Africa Number 1, debates start. Some people answer back indirectly, while others do so overtly and violently. Some other people go further, taking the doctrines of Kacou Philippe one by one to better neutralize them.

On May 13, 2016, Prophet Kacou Philippe is arrested at his home by the Ivorian authorities for defiance of the State authority, incitement to religious hatred and religious radicalism. He spends four days and four nights sitting on a chair on the premises of the general information police of Ivory Coast. Then, he spends two days and two nights in the basement of the police headquarters of Abidjan and three months at the biggest prison of Abidjan, before getting back his freedom on the night of August 16, 2016, being deprived of all civil rights, forbidden to preach the Gospel for a period of five years. The Togolese and Cameroonian press called the trial ambiguous. Later, some Ivorian religious leaders admitted to being behind his arrest and imprisonment.

MINISTERIAL DISPENSATION THE DIFFERENT PHASES OF THE MINISTRY

For Kacou Philippe, his prophetic ministry has two main phases or identities. The first phase, which he considered an inheritance from his father, William Marrion Branham, is the fulfillment of Matthew 25:6 and encompasses all the revelations contained in chapters 1 to chapter 154 of his book called *The Book of Prophet Kacou Philippe*. The second phase, which is prophetism, dreams, and visions, is the collection of revelations from chapters 155 to chapter 162 of his book. And from chapter 163, and an undetermined number of chapters for the time being, comprises the whole of the testimonies of healing and miracles confirming his ministry through various healing services in several countries around the world, up until the fulfillment of the vision of the big stadium he had in 1993.

Prophetism according Kacou Philippe

According to Kacou Philippe, dreams and visions are the sacred language between gods and humans, including the Supreme God. He compares dreams and visions to traffic laws and road signs on humanity's journey toward God; therefore, ignoring a dream or vision is to mock God. Thus, according to him, this is a subject that should be addressed in all churches and religions worldwide to demonstrate the importance of dreams and visions to the faithful. However, the interpretation of dreams and visions should be approached with great wisdom and caution by any religious leader, for it is by a gift from God that it should be done.

Kacou Philippe’s Healing Services

On June 5, 2022, Kacou Philippe had a vision in which an angel gave him a blue notebook and instructed him to go to South Africa. At the appointed time, he understood that the blue notebook was a passport and that after more than 20 years of ministry without leaving Ivory Coast, God was now commanding him to undertake missionary trips and he was to go first to South Africa to retrieve the gift of healing left by William Branham. Through several dreams and visions, he understood that he should organize healing and miracle services free of charge. An angel instructed him in 2021 never to accept money or gifts in kind from anyone, for any reason whatsoever, during his healing services. He begins his first healing services in South Africa in March 2025 in several cities, including Johannesburg, Pretoria, Middelburg, and Zebediela, and in April 2025 in Zimbabwe, after experiencing some minor difficulties obtaining a visa. Healing services in Zimbabwe took place in the cities of Harare and Bulawayo from April 16 to 21, 2025. Several sick people — blind, paralysed, lame, HIV patients, and deaf —

were healed instantly or days later, according to several testimonies. Numerous South African, Zimbabwean, Ivorian, Beninese, Cameroonian, and Central African press outlets, as well as major newspapers such as the Herald and the Chronicle, reported on Prophet Kacou Philippe's trips to South Africa and Zimbabwe. According to Kacou Philippe, his missionary trip to South Africa and then Zimbabwe, as well as his miracles, are identical to those of William Branham in his time in 1951. This similarity of miracles could be verified by reading or listening to chapters 163 and 164 of the book of Prophet Kacou Philippe and the book of official testimonies, William Branham, a Prophet Visits South Africa by Julius Stadsklev. This similarity would lead to the conclusion that the angel of the Ohio River is the same angel who is with Prophet Kacou Philippe. After Zimbabwe, Kacou Philippe was scheduled to visit Gabon in June 2025, but the Gabonese state refused him a visa because of religious leaders who are hostile to the free healing services of Prophet Kacou Philippe for various reasons, but especially because of the entirely free nature of Prophet Kacou Philippe's healing services, in strict obedience to the instruction of an angel in a vision in 2021. This led to the cancellation of his program in Gabon and programs in other countries such as Benin, Togo, Cameroon, Congo Brazzaville and Congo Kinshasa.

Important information before reading

The Message of Prophet Kacou Philippe has more than 100 chapters, and this is only one of them.

Sources to read, listen to or learn more about the Message of Prophet Kacou Philippe :

Website :

https://www.philippekacou.org

App Store :

https://apps.apple.com/bj/app/prophet-kacou-text-audio/id1348915504

Play Store :

https://play.google.com/store/apps/details?id=com.matth25.prophetekacou

The Message of Matthew 25:6 - Integral text
KACOU 18:QUESTIONS AND ANSWERS FIRST PART

(The questions were asked on different dates in Locodjro, Abidjan – Ivory Coast)

1 Q-A. No.1/ Brother Philippe, can one who does not come to confess, and who does not commit that sin anymore, be delivered?
If he does not commit the sin anymore, then it is the devil that is seducing him for the single sin is upon him as if he had committed a thousand more serious sins. Culpability and curse are attached to him and to the congregation because of him. You must not take part in a service with an unconfessed sin. It is with a pure conscience and a joyful heart that you must worship the Lord Jesus Christ. And in the assembly, you need to be a subject of blessing and not a subject of curse like Achan in the camp of Israel.
2 And for the public confession, let everyone confess and let there be one prayer for all those that the congregation has decided to forgive. And the sins can be even before the baptism, if that troubles you.
3 Q-A. No.2/ Brother Philippe, what is it of luxury?
Luxury must be banished, especially in the midnight Cry. A pastor cannot have millions in the bank while others cover tens of kilometres on foot to come to the service and have nothing to eat. Luxury must be banished for the benefit of the progression of the Word of God!
4 Q-A. No.3/ Brother Philippe, what does marriage consist in?
We do not get married in two or three complementary phases but in only one phase. It is the father who gives or refuses his daughter in marriage, and the dowry is the only symbol of the marriage, not a ring or some paper but the dowry. And it is the ceremony of the dowry that gets marriage out of clandestinity.
5 And, I would like to say that I am not against the fact of going before the mayor but when you bypass the dowry and you go directly before the mayor, God cannot recognize that marriage except if the mayor is the father of your wife. [Ed: The congregation says, “Amen!”].
6 Well. Now if a man arrives with a concubine or a girlfriend in the Message, they must stop any sexual relation at once, before the dowry.
7 And if a woman has already been endowed in her life and the dowry has not been restituted and the spouse is alive, she cannot remarry unless her parents restitute the dowry of the first husband. And if you have married such a woman, know that you are living in adultery before God. If you have endowed a woman and she goes and gets married to another man, she remains your wife and the children she has there are your children even if that man has also endowed her.
8 And now, on marriage, I would like to say that a couple that is living in concubinage, without a dowry, does not have the right to receive the baptism except if they stop all sexual relations. The woman can be baptised while living under the roof of that cohabitee, the man who has not endowed her. But the man cannot be baptised because he is a rapacious man according to 1 Corinthians 5:11. A man who lives with a woman that he did not endow, he is a rapacious man and a rapacious man is a thief and the Bible says that thieves will not go to Heaven.
9 In the days of Abraham, the dowry was the seal of the marriage but when Israel became a nation endowed with all the institutions, the elders of the town, who are the type of the city hall today, were part of the witnesses of the marriage. But the Church being separated from the State, there is a civil ceremony apart from the one of the Church, to get the marriage out of clandestinity. But the marriage itself, it is the ceremony of the dowry.
10 Q-A. No.4 / Brother Philippe, what is it of a sin committed in a dream? And also, what is it

of the Sabbath?
Every dream, even from the devil, is allowed by God for a goal. So, spirit wives or spirit husbands do not exist. And if you have more and more sex acts in your dreams, then there are some sins that have not been confessed and it is this demon that is showing those scenes.
11 We know that every sin brings spirits in our life, that is why we must confess them to be delivered from them. Other signs point to some sins: sleeping in the congregation, long illnesses, failures and it is because of sins that we have formalistic services. And if God has granted you the grace to be strong, fast and pray for the weak, for the song leaders and the preachers.
12 And speaking of song leaders, song leaders must be disposed so that they may not come for a formality, but to put people in the Spirit and give to God a worship during which there are even some baptisms of the Holy Spirit, some deliverances... a worship in the old fashion. Something that guitars and orchestras cannot produce. A hope rests on them and they will not betray that. If the song leader approaches the pulpit being defiled, he is an enemy for us, seeking our death. [Ed: The congregation says, “Amen!”].
13 Regarding the Sabbath, we find the Seventh-day Adventists in Matthew 12:1 to 8 and John 9:16 persuading the Lord Jesus Christ to observe the Sabbath but the Lord Jesus Christ said, I am the Lord of the Sabbath. It is an old demon. Saturday was the Sabbath of the old Covenant in the blood of goats and bullocks but Sunday was the Sabbath of the new Covenant in the blood of the Lord Jesus. And we see it in Hebrews 8:6 to 8, 1 Corinthians 11:25.
14 The Bible tells us that it is on Sunday that the Apostle held services: 1 Corinthians 16:1 to 2, Acts 20:7... Emperor Constantine only made Sunday a day-off when he became himself a convert. And this by an edict in the year 327. Paul also attacked these legalists in Galatians 4:9 to 10. In Colossians 2:16, Paul says: Let none judge you in matter of feast, or new moon, or Sabbaths which are a shadow of things to come ...
15 Q-A. No.5/ Brother Philippe, when must the gifts operate?
Before, during and after the service, at each small pause, especially when a moment of silence is observed but not in the middle of the preaching which is also a manifestation of the Spirit. During the preaching, there must be a total respect; no "Amen!" disorderly, no one must say "Preach! Say it all! ", so on, no spectacle and animation, I say no to any human emotion. [Ed: The congregation says, “Amen!”].
16 When we pray, close your eyes so as not to be distracted and be disposed in the hand of the Holy Spirit. But if you pray for someone who has a demon, open your eyes. The congregation closes its eyes so as not to be distracted and take a demon that is chased out. But the deacons keep their eyes open.
17 So the service starts with the public confession before the congregation and after the preaching, the prayer for the sick and the deliverances and other subjects. Also, during silent prayers, you must expect the operation of the spiritual gifts.
18 Q-A. No.6/ This question was asked to me by Brother Darius, when I went to preach in their church in 2005 while they were still Branhamists. It was on September 4, 2005 and during the questions and answers after my preaching, he had asked me this question. He had first read in two brochures of William Branham and he said. “Mr, we bless God who has enlightened us by his messenger William Marrion Branham on the midnight Cry. Brother Branham brought us out of darkness to lead us to the light and I do not know where you want to lead us and I would point out that this midnight Cry is only good for the one who

does not know the Message of Brother Branham, because all you have said is already in the brochures of Brother Branham, thank you."
19 He was totally breathless, he was covered in sweat and I paused and I said: “I rejoice at the fact that my Message is contained, if not, in conformity with the one of William Branham, who said himself: I preached the same Message as Paul.” And then he replied and said, "It is not in conformity!"
20 And I continued and said: “And as for coming out of the light, it is like the Lord Jesus who was calling the Pharisees to freedom and those ones said to Him... let’s read that: "They answered him, We are Abraham's seed, and have never been under bondage to any one; how sayest thou, Ye shall become free"? You see? For them, Moses has already freed them from Egypt, it is over!
21 And when Martin Luther brought people out of darkness, who brought them back into darkness again for God to send John Wesley? And who brought the Methodists back into darkness for God to send William Branham? And if the denominations said to William Branham that they did not need a light because Paul said in Ephesians 5:8, " for ye were once darkness, but now ye are light in the Lord, ..." and Paul says again in 1 Thessalonians 5:5, " for all ye are sons of light and sons of day; we are not of night nor of darkness.". What would you say therefore, you Branhamists?
22 And after that, another person stood up there and he said, "During your preaching, you called us Branhamists. I would like you to rectify that because we are not Branhamists but Christians. There are Branhamists and those ones baptise or pray in the name of William Branham but we are not Branhamists, rectify that!"
23 And I told him, “Brother, I would like to tell you that those who are called Lutherans today do not baptise in the name of Martin Luther. As soon as they rejected the Message of the double predestination of John Calvin, that is a predestination to eternal life and a predestination to perdition, they were already Lutherans, whether they want it or not. They did not want to be called that way but their children accepted it later. Today, you have made "brother of the message" your name without knowing it, but tomorrow your children will be called Branhamists without knowing it.
24 Whether you baptise or pray in the name of William Branham, whether you are thunderists, para-thunderists, frankists, legalists, gracists or whatever, those are details. You are all Branhamists! There are tens of species of Baptists and those who baptise in the name of William Branham are only one species of Branhamists. Even among the thunderists, there are some branches: those who preach the mechanical thunders and those who preach the dynamic thunders.
25 While we are at midnight, if your faith rests on what William Branham said, you are all Branhamists, whether you want it or not, you are Branhamists. As soon as somebody is in a Catholic church, it is a sin for me to call him Christian. And as soon as somebody follows the Message of William Branham while we are at midnight and there is another prophet on the earth, it is a sin for me to call him Christian.
26 The Christian is one who follows Christ in His walk through the seven Church ages. When Martin Luther was on earth, those who did not believe in him were not Christians. When John Wesley was on earth, the Lutherans were not Christians. And when William Branham was on earth, the Methodists and the Lutherans and all the others were not Christians. And today, I cannot call Christian someone who follows the Message of William Branham.
27 The Lord Jesus Christ walks in the midst of the seven golden lamps and can never stop where a prophet has died. He walks and as long as the rapture has not yet taken place, He

will walk and He will speak from generation to generation, raising up prophets on the earth until the end of the world and this is the faith of the saints.
28 And there was a great tumult on that day, September 4, 2005 but the grace of God prevailed and from Monday, September 5 to Sunday, September 11, the whole congregation, including the pastor and his associate, believed and was re-baptised. This speaker also believed and was re-baptised. [Ed: The congregation says, “Amen!”].
29 Q-A. No.7/ Brother Philippe, from April 24, 1993 to July 8, 2002, which functions did you have from the Baptist church to the evening time?
Brother, I had none! I was always a mere church member. Until March 2002 when I received the order to preach, I was like the one who goes to church for the very first time.
30 I am thin like Apostle Paul according to 2 Corinthians 10:1 and especially poor, and how can I be something among those rich Branhamists? Somebody who does not have a high education, how can he be something among those Branhamists? I do not have the baccalaureate and I cannot enter a Protestant or evangelical pastoral school.
31 Q-A. No.8/ Brother Philippe, somebody says that Revelation 10:7 is not about Brother William Branham? Is that so?
After the evening time, so after William Branham, which Prophet has God sent on earth to say that? Brother, if that is true then William Branham is a false prophet and all those that he mandated are false including Ewald Frank. William Branham, during all his ministry, relied upon this verse and it is in the virtue of Revelation 10:7 that he revealed the seven seals and all we know.
32 Brothers, I cannot be distracted by the demonstration of a small Methodist theologian, enlightened himself by the Message of William Branham. I do not believe in a ministry of correction of a prophet.
33 When John the Baptist said that he was Isaiah 40:3, I do not understand how the Lord Jesus Christ that he presented can come and say that John is not Isaiah 40:3. And when the Lord Jesus Christ says that he is Isaiah 61, I do not understand how Paul or Peter that he presented can come and say that the Lord Jesus is not Isaiah 61. How can Timothy come and say that Paul is not Isaiah 49:6 and you will listen to him? A son of God cannot do that.
34 God showed us in the preaching on: "the visions of the river Kebar and of Patmos" that the seventh star of Revelation 1:16 and the seventh Angel with the trumpet and the seventh Angel with the bowl and the seventh Angel of Laodicea were the same Angel changing ministries.
35 Q-A. No.9/ Brother Philippe, what should we do when we are chased away during open-air preachings?
Yes, I hear that my disciples do not back away from persecutions. Brethren, we are not preaching another Gospel than the one of Jesus. It is said in Matthew ... "And behold, the whole city went out to meet Jesus; and when they saw Him, they begged Him to go away out of their coasts. And going on board the ship, He passed over and came to his own city." Another passage of John says: "They took up therefore stones that they might cast them at Him; but Jesus hid Himself and went out of the temple".
36 The great persecution will come when we are forbidden to preach this Message. So, know how to avoid obstacles because there is a long way to go. If you are chased away on this side, pass over to the other shore.
37 Q-A. No.10/ Brother Philippe, as I wanted to do something for God on earth and not being allowed to preach, I donated an important amount of money to a pastor whom I believed to be a servant of God. Should I go and claim that back?

The Message of Matthew 25:6 - Integral text

Yes Sister! A gift cannot be claimed back but this gift is intended to lose souls and this is why you must claim that back. But if he refuses to restitute that, leave him. You see? That is it! And Sister, it is regrettable but I praise your intention. It was so with Mary Magdalene, Susanna and many other women who were by the Lord Jesus. And may God bless you and bless all those who have such intentions on earth to the ages of ages. [Ed: The congregation says, “Amen!”].